TO THE ZONING COMMISSIONER OF BALTIMORE COUNTY

The undersigned, legal owner(s) of the property situate in Baltimore County and which is described in the description and plat attached hereto and made a part hereof, hereby peon for a Special Hearing under Section 500.7 of the Baltimore County Zoning Regulations, to determine whether or not the Zoning Commissioner and/or Deputy Zoning Commissioner should a prove an amendment to the site plans filed with Case #80-129X To charge building and parking layout and to determine whether an open trellis

Property is to be posted and advertised as prescribed by Zoning Legulations.

should be considered as a covered passageway connecting buildings.

I, or we, agree to pay expenses of the above Special Hearing advertising, posting, etc., upon filing of this Petition, and further agree to and are to be bound by the zoning regulations and restrictions of Baltimore County adopted pursuant to the Zoning Law for Baltimore County.

I/We do solemnly declare and affirm, under the penalties of perjury, that I/we are the legal owner(s) of the property which is the subject of this Petition.

Name, address and phon number of legal owner, con-

Contract Purchaser:	Legal Owner(s):	
(Type or Print Name)	Richard Azrael page	
(Type of Print Name)	(Type or Print Name)	و من ت
	TYPE	
Signature	Signature	\mathcal{H}
	БУ	and the
Address	(Type or Print Name)	11.4
	(Type of Film Ivame)	Rall
City and State	Collect & Day	7-
ony and state	Signature	ļ
Attorney for Petitioner:		
	9061 Paltimone Wational Bills 465 2000	
Type or Print Name)	9051 Baltimore National Pike 465-3000	
33,700	Address Phone No.	
2	Ellicott City, Maryland 21 13	
Signature	City and State	
1 aJ 1		

ORDERED By The Zoning Commissioner of Baltimore County, this 29th day of January, 1981, that the subject matter of this pectuon be according, and required by the Zoning Law of Baltimore County, in two newspapers of general circulation through-January 19.81, that the subject matter of this petition be advertised, as out Baltimore County, that property be posted, and that the public hearing be had before the Zoning Commissioner of Baltimore County in Room 106, County Office Building in Towson, Baltimore County, on the ____ 2nd _____ day of ____ April ____, 1981__, at 10:00 o'clock $--A_M$

Z.C.O.--No. 1

BALTIMORE COUNTY
DEPARTMENT OF PUBLIC WORKS
TOWSON, MARYLAND 21204

Attorney's Telephone No.:

HARRY J. PISTEL, P. E. DIRECTOR

February 12, 1981

Mr. William E. Hammond Zoning Commissioner County Office Building Towson, Maryland 21204

> Re: Item #127 (1980-1981) Ploperty Owner: Richard Azrael S/S Hollins Ferry Rd. 390' W. of Ryerson Circle Acres: 1.8 Acres District: 13th

Dear Mr. Hammond:

The following comments are furnished in regard to the plat submitted to this office for review by the Zoning Advisory Committee in connection with the subject item. General:

The comments supplied for this property in connection with Item 59 (1979-1980); Item 40 Zoning Cycle IV, October 1972-April 1973; Project 5092, Hollins Ferry Retail Center; and Projects IDCA 78-81, IDCA 78-289, and PIP 79-30% are referred to for your consideration.

This office has no further comment in regard to the plan submitted for Zoning Advisory Committee review in connection with this Item 127 (1980-1981).

Very truly yours,

ROBERT A. MORTON, P.E., Chief Bureau of Public Services

RAM: EAM: FWR: SS

cc: Jack Wimbley Robert Covahey

C-NE Key Sheet 22 & 23 SW 9 Pos. Sheets SW 6 C Topo 109 Tax Map

Attachment

RE: PETITION FOR SPECIAL HEARING S/S of Hollins Ferry Rd., 390'

W of Ryerson Circle, 13th District

: BEFORE THE ZONING COMMISSIONER

OF BALTIMORE COUNTY

RICHARD AZRAEL, Petitioner : Case No. 81-170-SPH

and of the passage of any preliminary or final Order in connection therewith.

ORDER TO ENTER APPEARANCE

::::::

Mr. Commissioner:

RICHARD AZRAEL
S/S Hollins Ferry
Ryerson Circle

81-170-SPH 390' W of 13th

Pussuant to the authority contained in Section 524.1 of the Baltimore County Charter, I hereby enter my appearance in this proceeding. You are requested to notify me of any hearing date or dates which may be now or hereafter designated therefore,

Deputy People's Counsel

John W. Hessian, III People's Counsel for Baltimore County Rm. 223, Court House Towson, Maryland 21204 494-2188

I HEREBY CERTIFY that on this 13th day of March, 1981, a copy of the aforegoing Order was mailed to Mr. Richard Azrael, 9051 Baltimore National Pike, Ellicott City, Maryland 21043, Petitioner.

John W. Hessian, III

November 13, 1979

Mr. William E. Hammond Zoning Commissioner County Office Puila g Towson, Maryland 21204

> Re: Item [59 (1979-1980) Property Owner: Chateau Builders, Inc. S/S Hollins Ferry Rd. 390' W. Ryerson Circle Existing Zoning: DR 16 Proposed Zoning: Special Exception for offices (IDCA 79-30X)

Dear Mr. Hammond:

The following comments are furnished in regard to the plat submitted to this office for review by the Zoning Advisory Committee in connection with the subject item. General:

Acres: 1.8 District: 13th

Comments were supplied for this property in connection with Item 40 Zoning Cycle IV, October 1972-April 1973, Project 5092, Hollins Ferry Retail Center: and Projects IDCA 78-81, IDCA 78-289 and PIP 79-30x. All of the above comments are referred to for your consideration.

This office has no further comment in regard to the plan submitted for Zoning Advisory Committee review in connection with this Item 59 (1979-1980).

Very truly yours,

CLISHORTH N. DIVER, P.S. Chief, Eureau of Engineering

EMD: EMA: FWR: SS

cc: R. Morton, R. Covahey, J. Wimbley

C-NE Key Sheat 22 £ 23 Sw 9 Pos. Sheets EW 6 C Topo 109 Tax Map

BALTIMORE COUNTY

ZONING ADVISORY COMMITTEE

PETITION AND SITE PLAN

EVALUATION COMMENTS

BALTIMORE COUNTY
OFFICE OF PLANNING AND ZONING
TOWSON, MARYLAND 21204
494-3211

NORMAN E. GERBER DIRECTOR

March 5, 1981

Mr. William Hammond, Zoning Commissioner Zoning Advisory Committee Office of Planning and Zoning Baltimore County Office Building Towson, Maryland 21204

Dear Mr. Hammond:

Comments on Item #127, Zoning Advisory Committee Meeting, January 13, 1981, are as follows:

Property Owner: Richard Azrael Location: S/S Hollins Ferry Road 390' W. of Ryerson Circle Acres: 1.8 acres District: 13th

This office has reviewed the subject petition and offers the following comments. These comments are not intended to indicate the appropriateness of the zoning in question, but are to assure that all parties are made aware of plans or problems with regard to development plans that may have a bearing on this petition.

This property is located in a Sewer Deficient Area - "Patapsco Drainage Area".

Very truly yours,

John L. Wimbley Planner III

Current Planning and Development

JLW:rh

BALTIMORE COUNTY ZONING PLANS ADVISORY COMMITTEE

March 19, 1981

COUNTY OFFICE BLDG. 111 W. Chesapeake Ave. lowson, Maryland 2120

Nicholas B. Commodar

Chairman

MEMBERS Bureau of Engineering

Department of Traffic Engineering State Roads Commiss: Bur∈au of Fire Prevention Health Department Project Planning Building Department Board of Education

Zoning Administration

Industrial

Mr. Richard Azrael 9051 Baltimore National Pike Ellicott City, Maryland 21043

> RE: Item No. 127 Petitioner - Richard Azrael Special Hearing Petition

Dear Mr. Azrael:

The Zoning Plans Advisory Committee has reviewed the plans submitted with the above referenced petition. The following comments are not intended to indicate the appropriateness of the zoning action requested, but to assure that all parties are made aware of plans or problems with regard to the development plans that may have a bearing on this case. The Director of Planning may file a written report with the Zoning Commissioner with recommendations as to the suitability of the requested zoning.

This site was granted a Special Exception for office use as a result of Case No. 80-129X. However, because of your present proposal to change the site plan filed with that hearing by altering the building and parking layout, this Special Hearing is required. Also included is a request to determine whether an open trellis can be considered as a covered passageway connecting detached buildings.

Particular attention should be afforded to the comments of Current Planning, the Health Department and the Department of Permits and Licenses. At the time of this writing, the comments from the Department of Traffic Engineering were not available. I suggest you contact Mr. Mike Flanigan at 494-3554 in order to discuss his comments.

Enclosed are all comments submitted to this office from the committee members at this time. The remaining members felt that no comment was warranted. This petition was accepted for filing on the date of the enclosed certificate and a hearing scheduled accordingly.

> Very truly yours, Mulsos Blommoden NICHOLAS B. COMMODARI Chairman

> > Zoning Plans Advisory Committee

Enclosures

NBC:bsc

cc: Kidde Consultants, Inc. 1026 Crom.ell Bridge Road Raltimore, Maryland 21204

BALTIMORE COUNTY
DEPARTMENT OF HEALTH DEPARTMENT OF HEALTH
TOWSON, MARYLAND 21204 DONALD & ROOP MID IMPH LEPUTY STATE & COUNTY HEALTH OFFICER

January 22, 1981

Mr. William E. Hammond, Zoning Commissioner Office of Planning and Zoning County Office Building Towson, Maryland 21204

Dear Mr. Hammond:

Comments on Item 127, Zoning Advisory Committee Meeting of January 13, 1981, are as follows:

Richard Azrael Property Owner:

S/S Hollins Ferry Rd 390' W. of Ryerson Circle Location: Existing Zoning: D.R. 16 Proposed Zoning: Special Hearing to amend site plan for Case #80**-**129 X

Acres: 1.8 Acres District: 13th

Metropolitan sewer and water are available.

Connection to metropolitan sewer is subject to the Patapsco sewer Allocation Schedule.

Prior to new installation/s of fuel burning equipment the owner should contact the division of Air Pollution Control, 494-3775, to obtain requirements for such installation/s before work pegins.

Very truly yours,

BUREAU OF ENVIRONMENMAL SERVICES

IJF/mw

Ian J. Forrest, Director

Pursuant to the advertisement, posting of property, and public hearing on the etition and it appearing that by reason of the following finding of facts approval of an emendment to the site plan filed with Case No. 80-129-X to change the building and parking layout would be in strict harmony with the spirit and intent of the Baltimo. County Zoning Regulations and would not be detrimental to the health, safety, and general welfare of the community; and, therefore,

IT IS ORDERED by the Deputy Zoning Commissioner of Baltimore County, this day of July, 1981, that the Special Hearing to approve the amendment to the site plan filed with Case No. 80-129-X to change the building and parking layout should be approved and, as such, is hereby GRANTED, from and after the date of this Order, subject, however, to a revised site plan, depicting a covered passageway or common wall between Units I and II and between Units IV and V, being submitted for approval by the Department of Public Works and the Office of Planning and Zoning.

It is FURTHER ORDERED that the open trellis shown on the site plan filed herein, prepared by Kidde Consultants, Inc., dated September 17, 1980, and marked Petitioner's Exhibit 2, should not be approved as a covered passageway since it is not load bearing and structurally connected and does not provide a covering and, as such, is hereby DENIED.

FOR PROER RECEIVED

PETITION FOR SPECIAL HEARING 13th District

ZONING: LOCATION: Petition for Special Hearing

Commence of the second

South side of Hollins Ferry Road, 390 feet West of Ryerson Circle

DATE & TIME:

Thursday, April 2, 1981 at 10:00 A.M.

PUBLIC HEARING: Room 106, County Office Building, 111 W. Chesapeake Avenue, Towson, Maryland

The Zoning Commissioner of Baltimore County, by authority of the Zoning Act and Regulations of Baltimore County, will hold a public hearing:

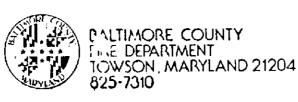
Petition for Special Hearing under Section 500.7 of the Baltimore County Zoning Regulations, to determine whether or not the Zoning Commissioner and/or Deputy Zoning Commissioner should approve an amendment to the site plan filed with Case No. 80-129-X to change building and parking layout and to determine whether an open trellis should be considered as a covered passageway connecting buildings

All that parcel of land in the Thirteenth District of Baltimore County

Being the property of Richard Azrael, as shown on plat plan filed with the Zoning Department

Hearing Date: Thursday, April 2, 1981 at 10:00 A.M.
Public Hearing: Room 106, County Office Building, 111 W. Chesapeake Avenue, Towson, Maryland

> BY ORDER OF WILLIAM E. HAMMOND ZONING COMMISSIONER OF BALTIMORE COUNTY



PAUL H. REINCKE CHIEF

Mr. William Hammond Toning Commissioner Office of Planning and Zoning Baltimore County Office Building Towscn, Maryland 21204

Attention: Nick Commodari, Chairman Zoning Plans Advisory Committee

RE: Property Owner:

Zoning Agenda:

Gentlemen:

Pursuant to your request, the referenced property has been surveyed by this Bureau and the comments below marked with an "X" are applicable and required to be corrected or incorporated into the final plans for the property.

- () 1. Fire hydrants for the referenced property are required and shall be located at intervals or _____feet along an approved road in accordance with Baltimore County Standards as published by the Department of Public Works.
- () 2. A second means of vehicle access is required for the site.
- () 3. The vehicle dead end condition shown at
- EXCEEDS the maximum allowed by the Fire Department.
- () 4. The site shall be made to comply with all applicable parts of the
- Fire Prevention Code prior to occupancy or beginning of operation. () 5. The buildings and structures existing or proposed on the site shall
- comply with all applicable requirements of the National Fire Protection Association Standard No. 101 "Life Safety Code", 1976 Edition prior to occupancy.
- () 6. Site plans are approved, as drawn.
- () 7. The Fire Prevention Bureau has no comments, at this time.

Noted and Suggestion of the same of REVIEWER Approved:
Planning Group

REVIEWER Approved:
F. Fire Prevention Bureau Special Inspection Division

KIDDE CONSULTANTS, INC.

Cable KIDDENGA Talex 87763 1020 Cromwell Bridge Poad Barmore Maryland 21264 (391) 321 5590

Direct Dial Number 321-5512

DESCRIPTION

1.8 ACRE PARCEL, SOUTH SIDE OF HOLLING FERRY ROAD, 390 FEET WEST OF RYERSON CIRCLE, BALTIMORE COUNTY, MARYLAND.

This description is for an Amended Site Plan in an 0-1 (D.R.16) zone with a Special Exception - (Petition 80-129X).

Beginning on the south side of Hollins Ferry Road at the division line between the areas zoned 0-1 (D.R. 16) and "BL", said beginning being distant 390 feet more or less, as measured westerly along the south side of said Hollins Ferry Road, from the center line of Ryerson Circle, runring thence binding on the south side of said Hollins Ferry Road (!) \$ 84° 32' 38" W 367 feet more or less, thence binding on the east outline of the land cwned by Charles O. Harting (2) S 16° 31' 52" E 216.70 feet, thence binding on the outline of the land owned by Pamfilis, Corona & League, co-partners, as shown on Plat O.T.G. 35, Page 44, and binding also on the existing "DR-16" zoning line (3) N 36° 55' 57" E 340 feet, more or less, thence binding on said first mentioned zoning line (4) N 09° W 223 feet more or less to the place of beginning,

Containing 1.8 acres of land, more or less.

RWB:rjm

J.O. 01-78098 W.O. 24312C

December 18, 1980

ENGINERS • ANOMIFORS • 1, ANDREAS

DALTIMORE COUNTY
DEFARIMENT OF PERMITS G LICENSES
TOWSON MARYLAND 21204
494-3610 TEG ZALESKI JR

January 26, 1981

Mr. William E. Burmond, Zoning Commissioner Office of Planning and Zoning County Office Puilling Towson, Maryland 21204

Comments on Item #127Zoning Advisory Committee Meeting, January 13, 1981

Proper y Owner: Richard Azreal S/S Hollins Ferry Road 390' W. of Ryerson Circle Proposed Zoning: Special Hearing to amend site plan for Case #80-129X

Acres: રાં rirt: 13th

Dear Mr. Hammond:

The items one ked below are applicable:

- X A. All structures shall conform to the Baltimore County Building Code 1978, the State of Maryland Code for the Handicapped and Aged; and other applicable Codes. and other miscellaneous X b. A building permit shall be required before beginning construction.
- C. Posidential: Three sets of construction drawings are required to file a permit application. Architect/Engineer seal is/is not required. X D. Commercial: Three sets of construction drawings with a Maryland Registered
- Architect Engineer shall be required to file a permit application. E. In wood frame construction an exterior wall erected within 6' 0 of an adjacent lot line shall be of one hour fire resistive construction, no openings permitted within 3 °C of lot line. A minimum 8" masonry firewall is required if construction
- F. Requested variance conflicts with the Baltimore County Building Code,
- G. A change of occupancy shall be applied for, along with an alteration permit application, and three required set s of drawings indicating how the structure will meet the Code requirements for the proposed change. Drawings may require
- H. Before this office can comment on the above structure, pt age have the owner, thru the services of a Registered in Maryland - Architect or Engineer certify to this office, that, the structure for which a proposed change in use is proposed can comply with the neight, area requirements of Table 305 and the required construction classification of Table 214.
- X : Comments Curb cuts, ramps, signs, building access, etc. for handicapped shall be shown on plans.
 - NOTE: These comments reflect only on the information provided by the drawing submitted to the office of Planning and Zoning and are not intended to be construed as the full extent of any permit.

 If desired additional information may be obtained by visiting Room #100 (Plans Review) at 111 West Chesapeake Avv., Towson.

Charles E. Burnham, Chief

KIDDE CONSULTANTS, INC.

Cable #100ENGR Televi 8774.9

> Direct Dial Number 321-5511

Harris Karraston 4

February 16, 1981

CHina ntg

Baltimore County Department of Zoning County Office Building 111 West Chesapeake Avenue Towson, MD 21204

Gentlemen:

Subject: Hollins Ferry Road Office Complex Petition for Special Hearing KCI Job Order No.: 01-78098A

Through a request made by Mr. Nicholas Commodari of your office, we have had Mr. Richard Azrael, owner of the subject project, initial the revisions to the petition under the first paragraph. We would like to draw to your attention that as of this week the site has been waivered for storm water management. ilowever, the elimination of this requirement will not change any of the site details as to building, parking lot and driveway locations. We wish to make this clear in order that the plan may continue being processed by your office.

Mr. Azrael would appreciate the earliest possible hearing date for this petition. Any additional information our office can provide will be submitted expediently to the Baltimore County Office of Planning and Zoning.

The first of the second of the second

Very truly yours, Family M. Doney Rönald G. Bowers, Associate Urban Planning & Development Division

cc: Richard Azrael

BALTIMORE COUNTY PUBLIC SCHOOLS

Robert Y. Dubel, Superintendent

Towson, Maryland - 21204

Date: January 9, 1981

Mr. William E. Hammond Zoning Commissioner Baltimore County Office Building 1111 West Chesapeake Avenue Towson, Maryland 21204

Z.A.C. Meeting of: January 13, 1981

RE: Item No: 127, 128, 129 Property Owner: Location: Present Zoning: Proposed Zoning:

> District: No. Acres:

Dear Mr. Hammond:

No bearing on student population.

Very truly yours, Win link tetremel Am. Nick Petrovich, Assistant Department of Planning

WNP/bp

March 2, 1981

Mr. Richard Azrael 9051 Baltimore National Pike Ellicott City, Maryland 21043

NOTICE OF HEARING

RE: Petition for Special Hearing - S/S Hollins Ferry Rd., 390° W of Ryerson Circle - Case No. 81-170-SPH

10:00 A.M. Thursday, April 2, 1981

TOWSON, MARYLAND

PLACE. ROOM 106 COUNTY OFFICE BUILDING, 211 W. CHESAPEAKE AVENUE,

ZONING COMMISSIONER OF BALTIMORE COUNTY

cc: Kidde Consultants, Inc. 1020 Cromwell Eridge Road Baltimore, Maryland 21204



WILLIAM E. HAMMOND ZONING COMMISSIONER

March 16, 1981

Mr. Richard Azrael 9051 Baltimore National Pike Ellicott City, Maryland 21043

> RE: Petition for Special Hearing S/S Hollins Ferry Rd., 390' W of Ryerson Circle Case No. 31-170-SPH

Dear Mr. Azrael:

This is to advise you that _______is due for a rertising and posting of the above-property.

Please make check payable to Baltimore County, Maryland and remit to Sondra Jones, Room 113, County Office Building, Towson, Maryland 21204, before the hearing.

WILLIAM E. HAMMOND Zoning Commissioner

WEH:sj

EDWARD AZRACL

WILLIAM S. CANN

KITTH STRANZ

JONATHAN ALAZRAEL

H. DAVID GANN

LAW OFFICES

AZRAEL AND GANN

1700 MARYLAND NATIONAL BANK BUILDING

BALTIMORE, MARYL ND 21202

DRE, MARYL ND 21202

TETEPHONE

G01/ 68 i 1900

March 23, 1981

Ms. Sondra Jones
Room 113
County Office Bldg.
Towson, MD 21204

Re: Petition for Special Hearing S/S Hollins Ferry Rd., 390' W of Ryerson Circle Case No. 81-170-SPH

Dear Ms. Jones:

I enclose herewith a check for \$67.38 to pay for advertising in the above-captioned matter.

Very truly yours,

JAA:mb Enclosure Jonathan A. Azrael

BALTIMORE COUNTY, MARYLAND

INTER-OFFICE CORRESPONDENCE

Mr. William Hammond

Zoning Commissioner

Date

May 27, 1981

FROM Michael S. Flanigan, Engineer Associate II

Relative to ZAC meeting of January 13, 1981, the Department of Traffic Engineering has no comments on items #127, 128 and 129.

Michael S. Flanigan
Engineer Associate II

MSF/bza

SUBJECT ZONING COMMENTS

91-170 5 1/2 ayane

TO SECUL PARTIEWS WAS COURTED TO SECUL OF PROPERTY OF THE PROP

in the state of the second of

July 16, 1981

Mr. Richard Azrael 9051 Baltimore National Pike Ellicott City, Maryland 21043

> RE: Petition for Special Hearing S/S of Hollins Ferry Rd., 390' W of Ryerson Circle - 15th Election District Richard Azrael - Petitioner NO. 81-170-SPH (Item No. 127)

Dear Mr. Azrael:

I have this date passed my Order in the above captioned matter in accordance with the attached.

JEAN M.H. JUNG

Deputy Zoning Commissioner

Very truly yours,

JMHJ/mc

Attachments

cc: John W. Hessian, III, Esquire Feople's Counsel

KIDDE CONSULTANTS, INC.

Subsidiary of Walter Kidde & Company, Inc

ENGINEERS • ARCHITICIS • PLANNERS

1020 Cromwell Bridge Road • Baltimore, Maryland 21204 • (301) 32' 5500

Date: January 29, 1281

To: Office of Planning & Zoning County Office Building 111 W. Chesapeake Avenue

Towson, MD 21204

Attention: Mr. Nick Commodari

Gentlemen:

☑ We are submitting
☐ We are forwarding
☐ We are returning

& Herewith

Hollins Ferry Road

KCI Job Order No.: 01-78098A

☐ Under separate cover

☐ We request

No.

Description

Copy of the Architectural Plan and Elevation showing the connerng trellis at the roof line between buildings.

Remarks:

In accordance with your request
 □ For your review
 □ For processing

☐ For processing
☐ Plans reviewed and accepted
☐ Plans reviewed and accepted as noted
☐ For revision by you

□ For your use
 □ Please call when ready
 □ Please return to this office
 □ Approval requested
 □ Conference requested at your convenience

For further information, please contact the writer at this office.

Very truly yours,

KIDDE CONSULTANTS, INC.

cc: Files Enclosure Richard L. Smith, Associate
Urban Planning & Development Division

138

Fighard Asreel 7051 Esitimore National Pike Ellientt City, Maryland 21043

Midde Consultants, Inc. 1026 Crossell Bridge Road Ealtimore, Ed. 21204

BALTIMORE COUNTY OFFICE OF PLANNING & ZONING
County Office Building

'11 W. Chesapeake Avenue Towson, Maryland 21204

Your Petition has been received and accepted for filing this 29th day

WILLIAM E. HAMMOND
Zoning Commissioner

Petitioner's Attorney

And the second s

ner's Attorney_____Reviewed

Reviewed by: Judo L. Commodari
Nicholas B. Commodari
Chairman, Zoning Plans
Advisory Committee

BALTIMORE COUNTY, MARYLAND

INTER-OFFICE CORRESPONDENCE

Mr. W. E. Hammond
Zoning Commissioner

March 11, 1981

Date

Norman E. Gerber, Director

SUBJECT Patition No. 81-170-SPH Item 127

FROM Office of Planning and Zoning

Petition for Special Hearing
South side of Hollings Ferry Road, 390 feet West of Ryerson Circle
Petitioner- Richard Azrael

Thirteer th District

HEARING: Thursday, April 2, 1981 (10:00 A.M.)

If granted, it is requested that a detailed landscaping plan be required. Further, it is suggested that any construction connecting the buildings should be of durable materials, that is of substantial construction.

Norman E. Gerber, Director
Office of Planning and Zoning

NEG:JGH:ab

BALTIMORE COUNTY OFFICE OF PLANNING & ZONING

County Office Building 111 W. Chesapeake Avenue Towson, Maryland 21204

our Petition has been received this	<u> </u>	De	, 19 ~ .×
Filing Fee \$ 2	Received	: Ch	eck

Check

William E. Hammond, Zoning Commissioner

~~~ `~0

Petitioner's Attorney Reviewed by

\*This is not to be interpreted as acceptance of the Petition for assignment of a hearing date.

S/-170 - SPH CERTIFICATE OF POSTING

ZONING DEPARTMENT OF BALTIMORE COUNTY
Towson, Maryland

| Di trict 13th                                                                                      | Date of Posting 3-16-81 |
|----------------------------------------------------------------------------------------------------|-------------------------|
| Posted for: Spelcial Hearing                                                                       |                         |
| Petitioner: Richard agrael                                                                         |                         |
| Posted for: Special Hearing Petitioner: Richard Agrael Location of property: 5/5 Hollins Ferry Rd. | 390' Wof Pyerson Circle |
| Location of Signs: S/S Holling Ferry Rd. ag<br>Referson Carela                                     | pprox 400'W of          |
| Remarks:                                                                                           |                         |
| Posted by Signature Date                                                                           | e of return: 3-20-8/    |
| Number of Signs:                                                                                   | \$ 2                    |

| PETITION                                        | MAPPING I |              | PRO  | <b>PROGRESS</b> |                   | SHEET   |        |           |      |     |
|-------------------------------------------------|-----------|--------------|------|-----------------|-------------------|---------|--------|-----------|------|-----|
| FUNCTION                                        | Wal       | Wall Map Ori |      | ginal Duplicate |                   | Tracing |        | 200 Sheet |      |     |
| TOROTTOR                                        | date      | ьу           | date | by              | date              | by      | Jate   | Ьу        | date | Ьy  |
| Descriptions checked and outline plotted on map |           |              |      |                 |                   |         |        |           |      |     |
| Petition number added to outline                |           |              |      |                 |                   |         |        |           |      |     |
| Denied                                          |           |              |      |                 |                   |         |        |           |      |     |
| Granted by ZC, BA, CC, CA                       |           |              |      |                 |                   |         |        |           |      |     |
| Reviewed by:                                    |           | <del></del>  |      |                 | ed Pla<br>e in ou |         | or des | cripti    | on   | ïes |

Previous case: 92 24

: fap #\_\_\_\_\_

| Chesapeake Avenue. Crowno, Marylacimor of Baltimore Country, by entitled and Baltimore Country, by entitled and Baltimore Country, will hold a public Bearing under Section Feeting under Section Feeting under Section Feeting under Section Country by entitled and published in Baltimore Country, will hold a public Bearing under Section Country by the Baltimore Country will hold a public Bearing under Section Country by the Baltimore Country will hold a public Bearing under Section Country by the Baltimore Country will hold a public Bearing the Baltimore Country by the  | 17 · 经减益基金。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Essex, Md.,  Location South side of Hollins Ferry Road, 390 feet west of Kyenom Circle Revision (1994). April 4, 1981 at 1000 feet. April 4, 1  | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7ha Lagar 70                                                                                                                                                    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Essex, Md.,  Location South side of Hollins Ferry Road, 390 feet west of Kyenom Circle feet was on the County of the County of the County for the County feet feet was feet feet feet feet feet feet feet fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| This is to Certify, That the annexed Date & Time: Thursday, Papid 1.1981 at 1000 AM. Public Hearing: Room Building. The Building and building and building and parking buildings and parking buildings and buildings  | Zoning: Petition for Spe-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Essay Md                                                                                                                                                        | 1 12 - 81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Date A Time Thursday  Public Hearing: Room  108, County Office  Ruilding, 111  We have a commission of Railmore  County, by authority of the  Regulations of Railmore  County, by authority of the  Regulation of Railmore  County, will hold a public  search of Railmore  County, will hold a public  search of Special  fearing under Section  00.7 of the Bailmore  County, will hold a public  search of Special  fearing under Section  00.7 of the Railmore  County and the Rail  | Location: South aide of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Losex, mu.,                                                                                                                                                     | 1 19 /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| April 1, 1981 at 1000 A.M. Public Hearing: Room 10%. Country Office Building. It is well to be a second of the country of the second o  | feet west of Ryerson Circle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | , This is to Certify. Th                                                                                                                                        | at the annexed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| Commonitory of Baltimore County, by subhority of the County, with old a public Position of Baltimore County, with old a public Position of Special iterating under Section 60.7 of the Baltimore County of the Baltimore Count  | Building. 111 w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·                                                                                                                                                               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| printed and published in Baltimore County, once in Section for Special learing under Section 60.7 of the Baltimore County County, which is section 60.7 of the Baltimore County C  | Towson, Maryland.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | was insent at the same                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Forming Act and telegrations of Baltimore County, will hold a public Petition for Special learning under Section 00.07 of the Baltimore County Petition for Special learning under Section 20.01 of the Baltimore County Co  | Commissioner of Baltimore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | was inserted in Oge Essex Times, a                                                                                                                              | newspaper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| each of successive successive meeting under Section for the Indianous features of the Indianous features of the Indianous features of the Indianous features for the Zoning for manissioner and/or Sputy at long randoment to the site plan filed with Case for South and the Considered as a powered pass as a way make ting buildings and parking buildings and the considered as a powered pass as a way make ting buildings for the South   | County, by suthority of the Zoning Act and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | printed and published in Baltimore C                                                                                                                            | Ounty ones in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Petition for Special tearing under Section Petition Pe  | Regulations of Baltimore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                 | ounty, once m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| altimore County This description is for an mended Site Plan in an 0.  (D.R.16) zone with a pecial Exception estition 80-129X, Beginning on the south is of Holling Ferry Road the division line between e areas zoned 0-1.  R.16) and "BL", said ginning being distant to feet more or less, as assured westerly along e south side of asid billins Ferry Road, from ecenter line of Ryerson rele, running thence ding on the east outline the land owned by arlee O. Harting (2) S16*  62" E 216.70 feet, been binding on the line of the land owned Pamfills, Corona & ague, co-partners, as swn on Plat O.T.G. 35, 78 44, and binding also the existing "DR.16" ining line (3) Ne8 75 67", 30 feet, more or less, nee binding on said first tioned roning line (4) N W 223 feet more or less, nee place of beginning, outsining 1.8 acres of impression of the land owned by a seed of beginning.  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March 2 1000 M Set 56 67" Received From:  FOR: Filling Fee for Case No. 81-170-SPH F  | e Thirteenth District of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| pecial Exception etition 80-129X). Beginning on the south lee of Hollins Ferry Road the division line between e areas zoned 0-1 R.16) and "BL" said ginning being distant 0 feet more or less, as assured westerly along e south side of asid lilins Ferry Road 584°323°38" W867'664 Set "80 feet on the routh side said Hollins Ferry Road 584°323°38" W867'664 Set "80 feet on the seat outline the land owned by arlee O. Harting (2) 516° 52" E 216.70 feet, some binding on the seat outline the land owned Pamfilis. Corona & ague, co-partners, as won on Plat O.T.G. 35, 78 44, and binding also the existing "DR-16" ing line (3) N 86° 55' 57" 800 feet, more or less, nee binding on said first nicioned zoning line (4) N W 223 feet more or less, nee binding on said first nicioned zoning line (4) N W 223 feet more or less, nee binding on said first nicioned zoning line (4) N W 223 feet more or less, nee binding on said first nicioned zoning line (4) N W 223 feet more or less, eigh the property of hard Azzeel, as shown plat plan filled with the ling Department. [searing Jate: Namedy, April 2, 1981 AT 10:00 A.M. ublic Hearing: Room, County Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | mended Site Plan in an 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Beginning on the south lee of Hollins Ferry Road the division line between e areas zoned 0.1 R.18) and "BL", said ginning being distant 0 feet more or less, as assured westerly along e south side of said ollins Ferry Road, from e center line of Ryerson role, running thence did good the south side said Hollins Ferry Road S4 *23 *38 *38 *38 *36 *58 *43 *38 *38 *38 *38 *48 *38 *38 *38 *38 *38 *38 *38 *38 *38 *3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| is of Hollins Ferry Road the division line between e areas zoned 0-1 R.16) and "BL", said ginning being distant 0 feet more or less, as assured westerly along e south side of said ollins Ferry Road, from e center line of Ryerson role, running thence oding on the south side said Hollins Ferry Road S&4*32*38" W 367 feet price or less, thence iding on the sast outline the land owned by arles 0. Harting (2) S 16* 52" E 216.70 feet, ence binding on the land owned Pamfilis, Corona & gue, co-partners, as wn on Plat O.T.O. 35, re 44, and binding also the existing "DR.16" ing line (3) N 86*55*67" 360 feet, more or less, nee binding on said first tioned zoning line (4) N W 223 feet more or less, eing the property of hard Azrsel, as shown plat plan filed with the ing Department.  learing Det:  No. 09518.  BALTIMORE COUNTY, MARYLAND  OFFICE OF FIN. 2 - REVENUE DIVISION  MISCELLANEOUS CASH RECEIPT  DATE March 2, 1981 Account 01=662  Manount 255.00  RECEIVED Kiddle Consultants, Inc.  FROM: Kiddle Consultants, Inc.  FOR: Filling Fee for Case No. 81-179-SPH  FOR: Filling Fee for Case No. 81-179-SPH  VALIDATION OR SIGNATURE OF CASHIER  AT 10:00 A.M.  ubile Hearing: Room County Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Beginning on the south                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| e areas zoned 0-1 R.16) and "BL", said ginning being distant 0 feet more or less, as assured westerly along e south side of said dilins Ferry Road, from e center line of Ryerson rcle, running thence ding on the south side said Hollins Ferry Road S 84' 32' 38" W 367 feet ors or less, thence ding on the sast outline the land owned by arise O. Harting (2) S 16' 52" E 216.70 feet, nore binding on the line of the land owned Pamfilis, Corona & sgue, co-partners, as we of a money of the land owned Pamfilis, Corona & sgue, co-partners, as we of the land owned pamfilis, Serona & sgue, co-partners, as we of the more or less has be existing "DR.16" ing line (3) N 86' 55' 57" 340 feet, more or less the place of beginning. On the land owned place of beginning. On the sisting "DR.16" ing line (3) N 86' 55' 57" the place of beginning. On the land owned plat plan filed with the ing Department.  [learing Date:    Validation or signature of Cashier   Validation or signature of  | de of Hollina Ferry Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ginning being distant of feet more or less, as assured westerly along e south side of said bilins Ferry Road, from e center line of Ryerson role, running thence ding on the south side said Hollins Ferry Road S 84° 32° 38" W 367 feet pore or less, thence ding on the sast outline the land owned by arles O. Harting (2) 816° 32" E 216.70 feet, some binding on the line of the land owned Pamfills. Corona & ague, co-partners, as wen on Plat O.T.G. 35, se 44, and binding also the existing "DR-16" ing line (3) N 86° 55′ 57′ 340 feet, more or less, nee binding on said first nicende voning line (4) N W 225 feet more or less he place of beginning. Ontaining 1.8 acres of d, more or less, eing the property of hard Azree, as shown plat plan filed with the ing Department.  [caring Date: No. 1981 Account 1981 Ari 0.00 A.M. ublic Hearing: Room C. County Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| assured westerly along e south side of said ollins Ferry Road, from secinetr line of Ryerson rele, running thence ding on the south side said Hollins Ferry Road S 84° 32′ 38″ W 367 feet rore or less, thence ding on the sast outline the land owned by arles O. Harting (2) S 16° 52″ E 216.70 feet, since binding on the line of the land owned Pamfilis, Corona & ague, co-partners, as swn on Plat O.T.G. 35, see 44, and binding also the existing "DR-16" ing line (3) N 86° 55′ 57″ as with one or less, nee binding on said first nationed roning line (4) N W 223 feet more or less epiace of beginning.  W 223 feet more or less en place of beginning on beat plan filed with the ling Department.  W 218 feet more or less en ging the property of hard Azrael, as shown plat plan filed with the ling Department.  W 219 feet more or less en ging the property of hard Azrael, as shown plat plan filed with the ling Department.  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W 210 feet, more or less en ging the property of hard Azrael, as shown plat plan filed with the ling Department.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | R 16) and "RI" and                                                                                                                                                                                             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| pllins Ferry Road, from a center line of Ryerson rcle, running thence of the south side said Hollins Ferry Road S 84° 32′ 38″ W 367 feet or or less, thence olding on the sast outline the land owned by marles O. Harting (2) S 16° 52″ E 216.70 feet, ence binding on the land owned Pamfilis, Corona & swn on Plat O.T.G. 35, res 44, and binding also the existing "DR-16" ing line (3) N 86 55 57 ing line (3) N 86 55 67 ing line (3) N 86 75 75 ing line (3) N 86 75 in  | R.16) and "BL", said ginning being distant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BALTIMORE COUNTY, MARYLAND  No. 19518:  BALTIMORE COUNTY, MARYLAND  No. 19518:  BALTIMORE COUNTY, MARYLAND  No. 19518:  BALTIMORE COUNTY, MARYLAND  OFFICE OF FIN.  I REVENUE DIVISION  MISCELLANEOUS CASH RECEIPT  MISCELLANEOUS CASH RECEIPT  MISCELLANEOUS CASH RECEIPT  DATE March 2, 1981 ACCOUNT 1981  DATE March 2, 1981 ACCOUNT 1981  AMOUNT \$25.00  RECEIVED Kidde Consultants, Inc.  FOR: Filing Fee for Case No. 81-170-SPH  FOR: Filing Fee for Case No. 81-170-SPH  MISCELLANEOUS CASH RECEIPT  MISCELLANEOUS | R.16) and "BL", said ginning being distant 0 feet more or less, as easured westerly along                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BALTIMORE COUNTY, MARYLAND  No. 19518.  BALTIMORE COUNTY, MARYLAND  No. 19518.  BALTIMORE COUNTY, MARYLAND  OFFICE OF FIN. 1 - REVENUE DIVISION  MISCELLANEOUS CASH RECEIPT  aries O. Harting (2) S 16*  52" E 216.70 feet, once binding on the line of the land owned Pamfilis, Corona & gue, co-partners, as wn on Plat O.T.G. 35, re 44, and binding also the existing "DR-16" ing line (3) N 86*55*57" 400 feet, more or less, nee binding on said first thioned roning line (4) N  W 223 feet more or less, nee place of beginning, ontaining 1.8 acres of 1, more or less, eing the property of hard Azrael, as shown plat plan filled with the ing Department.  Sering Date:  WALIDATION OR SIGNATURE OF CASHIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Satismore or less, thence iding on the east outline the land owned by arles O. Harting (2) S 16* 52" E 216.70 feet, ince binding on the land owned Pamfilis, Corona & ague, co-partners, as iwn on Plat O.T.G. 35, se 44, and binding also the existing "DR-16" ing line (3) N 86*55'57" leto feet, more or less, nee binding on said first thioned zoning line (4) N W 223 feet more or less he place of beginning. Ontaining 1.8 acres of 1, more or less. eing the property of hard Azzael, as shown plat plan filed with the ing Department.  Satismore County Office  BALTIMORE COUNTY, MARICAND INC.  FRECEIVED FINE - REVENUE DIVISION  MISCELLANEOUS CASH RECEIPT  Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Inding on the east outline the land owned by arles O. Harting (2) S 16° 52" E 216.70 feet, since binding on the line of the land owned Pamfilis, Corona & igue, co-partners, as wan on Plat O.T.G. 35, re 44, and binding also the existing "DR-16" ing line (3) N 86° 55' 7" 40 feet, more or less, total control of the land owned plat plan filed with the ling Department.  W 223 feet more or less he place of beginning.  Date:  W 223 feet more or less he place of beginning.  Date:  W 223 feet more or less he place of beginning.  Date:  W 223 feet more or less he place of beginning.  Date:  W 223 feet more or less he place of beginning.  Date:  W 241 feet more or less he place of beginning.  Date:  W 251 feet more or less he place of beginning.  W 262 feet more or less he place of beginning.  W 263 feet more or less he place of beginning.  W 263 feet more or less he place of beginning.  W 264 feet more or less he place of beginning.  W 265 feet more or less he place of beginning.  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| the land owned by arles O. Harting (2) S 16° 52" E 216.70 feet, once binding on the line of the land owned Pamfilis. Corona & ague, co-partners, as wn on Plat O.T.G. 35, re 44, and binding also the existing "DR-16" ing line (3) N 86° 55′ 57" RECEIVED RIGHT (1) N 86° 55′ 57" RECEIVED RIGHT (1) N 80° 55′ 57" RECEIVED RECEIVED RIGHT (1) N W 223 feet more or less, ontaining 1.8 acres of l. more or less, ontaining 1.8 acres of l. more or less, eing the property of hard Azrael, as shown plat plan filed with the ing Department.  [Searing Dete: hardey, April 2, 1981 AT 10:00 A.M. ublic Hearing: Room. County Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | R.16) and "BL", said. ginning being distant 0 feet more or less, as sasured westerly along e south side of said ollins Ferry Road, from e center line of Ryerson role, running thence ading on the south side said Hollins Ferry Road S 84° 32′ 38″ W 367 feet                                                                                                                                                                                                                                                                                                          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| 52" E 216.70 feet, more binding on the line of the land owned Pamfilis, Corona & gue, co-partners, as wn on Plat O.T.G. 35, re 44, and binding also the existing "DR-16" ling line (3) N 86° 55° 57" ling line (3) N 86° 55° 57" ling line (3) N 86° 55° 57" line binding on said first titioned zoning line (4) N W 223 feet more or less ne place of beginning. Dataining 1.8 acres of l., more or less. eing the property of hard Azrael, as shown plat plan filed with the ling Department.  learing Date:  hurdey, April 2, 1981  AT 10:00 A.M.  billic Hearing: Room  County Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | R.16) and "BL", said. ginning being distant 0 feet more or less, as assured westerly along e south side of said ollins Ferry Road, from e center line of Ryerson rele, running thence iding on the south side said Hollins Ferry Road S 84° 32′ 38″ W 367 feet ore or less, thence ding on the east outline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OFFICE OF FIN . REVENUE DIVISION                                                                                                                                | No. 09518:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Pamfills, Corona & Igue, co-partners, as wn on Plat O.T.G. 35, re 44, and binding also the existing "DR-16" ing line (3) N 86° 55′ 57" 40 feet, more or less, nee binding on said first titioned zoning line (4) N W 223 feet more or less pe place of beginning. Detaining 1.8 acres of line property of lard Azrael, as shown olat plan filed with the ing Department.  earing Date:  hereday, April 2, 1981  AT 10:00 A.M.  ublic Hearing: Room  County Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | R.16) and "BL", said. ginning being distant of feet more or less, as assured westerly along a south side of said office of Ryerson role, running thence ding on the south side said Hollins Ferry Road S 84° 32′ 38″ W 367 feet ore or less, thence ding on the east outline the land owned by arles O. 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REVENUE DIVISION                                                                                                                                | No. 09518:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| wn on Plat O.T.G. 35, re 44, and binding also the existing "DR-16" ing line (3) N 86° 55′ 57" 40 feet, more or less, noe binding on said first titioned zoning line (4) N W 223 feet more er less ne place of beginning.  Dataining 1.8 acres of l, more or less. eing the property of pard Azrael, as shown plat plan filed with the ing Department.  The property of pard Azrael, as shown plat plan filed with the ing Department.  The property of pard Azrael, as shown plat plan filed with the ing Department.  The property of pard Azrael, as shown plat plan filed with the ing Department.  The property of pard 2, 1981 are property of pard Azrael, as shown plat plan filed with the ing Department.  The property of pard 2, 1981 are property 2, 1981 are pr  | R.16) and "BL", said. ginning being distant of feet more or less, as assured westerly along as south side of said Hollins Ferry Road S 84° 32′ 38″ W 367 feet or so less, thence ding on the east outline the land owned by sarles O. Harting (2) S 16° 52″ E 216.70 feet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OFFICE OF FINA - REVENUE DIVISION MISCELLANEOUS CASH RECEIPT                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| who on Plat O.T.G. 35, re 44, and binding also the existing "DR-16" ing line (3) N 86° 55′ 57"  40 feet, more or less, nee binding on said first tioned zoning line (4) N w 223 feet more or less place of beginning.  Ontaining 1.8 acres of more or less, place of beginning.  Ontaining 1.8 acres of large the property of lard Azrael, as shown plat plan filed with the ling Department.  earing Date:  hursday, April 2, 1981  AT 10:00 A.M.  ublic Hearing: Room  County Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | R.16) and "BL", said. ginning being distant. 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| the existing "DR-16" ing line (3) N 86° 55′ 57" 440 feet, more or less, ace binding on said first tioned zoning line (4) N FOR: Filing Fee for Case No. 81-179-SPH FOR: Piling Fee for Case No. 81-179-SPH FOR  | R.16) and "BL", said ginning being distant of feet more or less, as asured westerly along a south side of said llins Ferry Road, from ocenter line of Ryerson role, running thence ding on the south side said Hollins Ferry Road S 84° 32′ 38″ W 367 feet are or less, thence ding on the east outline the land owned by arles O. Harting (2) S 16° 52″ E 216.70 feet, noe binding on the land owned Pamfilis, Corona & gue, co-partners, as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OFFICE OF FIN REVENUE DIVISION MISCELLANEOUS CASH RECEIPT  DATE March 2, 1981 ACCOUNT                                                                           | 01-662                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ince binding on said first tioned zoning line (4) N W 223 feet more or less be place of beginning.  Ontaining 1.8 acres of l, more or less. eing the property of pard Azrael, as shown plat plan filed with the ing Department.  Wearing Date:  No. 81-179-SPH  FOR: Filing Fee for Case No  | R.16) and "BL", said. ginning being distent 0 feet more or less, as assured westerly along e south side of said ollins Ferry Road, from e center line of Ryerson role, running thence ding on the south side said Hollins Ferry Road S 64° 32′ 38″ W 367 feet ore or less, thence ding on the east outline the land owned by arles O. Harting (2) S 16° 52″ E 216.70 feet, once binding on the line of the land owned Pamfilis, Corona & ague, co-partners, as wn on Plat O.T.G. 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OFFICE OF FIN REVENUE DIVISION MISCELLANEOUS CASH RECEIPT  DATE March 2, 1981 ACCOUNT                                                                           | 01-662                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| ing Department.  learing Date: VALIDATION OR SIGNATURE OF CASHIER  Nursday, April 2, 1981  AT 10:00 A.M.  ublic Hearing: Room  County Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | e.R.16) and "BL", said ginning being distant of feet more or less, as assured westerly along assured property of said ollins Ferry Road, from a center line of Ryerson rele, running thence ding on the south side said Hollins Ferry Road S 84° 32′ 38″ W 367 feet ors or less, thence along on the east outline the land owned by arles O. 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| AT 10:00 A.M. ublic Hearing: Room County Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | R.16) and "BL", said ginning being distant of feet more or less, as assumed westerly along assured westerly along as esouth side of said ollins Ferry Road, from secenter line of Ryerson role, running thence adding on the south side said Hollins Ferry Road S 84° 32′ 38″ W 367 feet ore or less, thence ding on the east outline the land owned by arles O. 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| County Office 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | R.16) and "BL", said ginning being distant of feet more or less, as easured westerly along assured westerly along e south side of said ollins Ferry Road, from a center line of Ryerson rele, running thence adding on the south side said Hollins Ferry Road S 84° 32′ 38″ W 367 feet ore or less, thence adding on the east outline the land owned by arles O. 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| PETITION FOR RPECIAL  HEARING  ISTA DISTRICT  ZONING: I etition for Special hearing LOCATION: South side of Hollins Ferry Road, 390 feet West of Ryerson Circle  DATE & TIME: Thursday, April 2, 1841 at 10:00 A.M.  PUBLIC HEARING: Room 106. County Office Building, 111 W. Chesspeake Avenue, Towson, Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CERTIFICATE OF PUBLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| The Zoning Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | THIS IS TO CEPTIEV AND AND THIS IS TO CEPTIEV AND THE PROPERTY AND THE PROPERT |
| timore C. 'ty. by authority of the Zoning Aind Regulations of Baltimore Cr. mty, will hold a public hearing:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | THIS IS TO CERTIFY, that the annexed advertisement was                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Petition for Special Hearing un-<br>der Section 500.7 of the Baltimore:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | published in THE JEFFERSONIAN, a weekly newspaper printe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Commissioner and for De Zoning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | and published in Towson, Baltimore County, Md., and published in Towson, Baltimore County, Md., and published in Towson, Baltimore County, Md.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Commissioner should approve an amendment to the site plan filed with Case No. 80- 128-X to change building and not seem to the site of the | ofone-timeSiecosing needs before the2nd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| determine whether an open trellis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | day of April, 19_81, the first publication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| passageway connecting buildings. All that parcel of land in the Thirteenth District of Baltimore County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | appearing on the12thday of!farch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| This description is for an Amend-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 19_8 <u>1</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| with a Special Exception—(Petition 80-129X).  Beglining on the south side of Hollins Ferry Road at the division line between the south side of the south sid | THE JEFFERSONIAN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (D.R. 16) and "BL", said beginning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D. Leach Structur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| south side of said Hollins Ferry<br>Road, from the center !!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Cost of Advertisement • 78 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| on the south side of said Hollins Ferry Road (1) 8 242 292 293 295 295                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Cost of Advertisement, \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| the east outline of the land owned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Hearing Date: Thursday, April 2,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | and the second of the second s |
| Public Hearing: Room Jee. County<br>ffice Building, 111 W. Chezapeake<br>renue, Towson, Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| By Order Of WILLIAM E. HAMMOND. Zoning Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| of Baltimore County ireh 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| OFFICE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RE COUNTY, MARYLAND FINANCE - REVENUE DIVISION NEOUS CASH RECEIPT  NO. 097227                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| RECE CED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MARINE MARINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FOR ALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | U. 1 100 TING 1 101 EST-170 CPH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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BPIEF CONCERNING ATTACHED BUILDINGS

Towson, Maryland, BY ORDER OF

# KIDDE CONSULTANTS, INC. Subsidiary of Walter Kidde & Cumpany. Inc.

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### CONCERNING ATTACHED BUILDINGS

The question is raised by Mr. Commodari of your office as to what constitutes a structural connection in order for two buildings to be considered as one building:

Section 1B01.2(B)1 Bulk Regualtions in a DR Zone of the Zoning Regulations States:

1. "Detached and Attached Buildings. In the application of the provisions of this article, buildings shall be considered as detached if there are no above-grade structural connections between them. Where buildings are, in fact, structurally connected above grade, they shall be considered as mutually attached buildings if divided by lot lines, or as one building if situated on a signle lot, (Bill No. 100, 1970.)"

Section V.B.3 of the Comprehensive Development Manual, Sub-paragraph 1 states in part: "Building shall be considered mutually attached if there are any above grade structural connections between them."

By definition "Connect" is to join or fasten together usually by something intervening.

And "Structural" by definition is a) of, relating to or affecting (such as: structural stability) and b) used in building structures (such as structural brick).

Therefore, by definition a structural connection as used in the above mentioned paragraphs from the Zoning Regulations would mean:

Any work, metal, brick, or any other means that would be used to connect two huildings together.



### KIDDE CONSULTANTS, INC.

Page 2.

Baltimore County has set ample precedence, we believe, by allowing various residential apartment, townhouse and office projects to have connected buildings by the architectural use of:

- a. Brick archways between building corners
  - Kenilworth at Perring Park; Photo's 1 and 2
  - 2. Somerset Manor (Kenilworth Drive) Photo 3
- b. Masonry (Brick) Rectangular Connection
- 1. Cardiff Hall Apartment's (Bellona Avenue) Photo 4
- c. Roof Extension Acting as a Covered Walkway
- 1. The Colony Apartments (Kenilworth Avenue) Photo 5
- d. Wooden Eaves & Shingles
- 1. Raintree Run Apartments (Cranbrook Road) Photo 6
- e. Covered Balconies
- 1. Padonia Plaza (Padonia Road) 3 Office Buildings; Photo 7
- Open Trellis Between Buildings
- 1. The Colony Apartments (Kenilworth Drive) Photos 8, 9, 10 and 11
- 2. Beachum Square (Relocated Old Court Road) One Story Office Buildings; Photos 12, 13 and 14

This precedence has also been established for numerous commercial snopping centers where roof extensions or canopies are placed between groups of buildings:

- Several examples in the Towson-Lutherville area are:

- a. Loch Raven Shopping Center
- b. Hillendale Shopping Center
- c. Ridgely Plaza Shopping Center

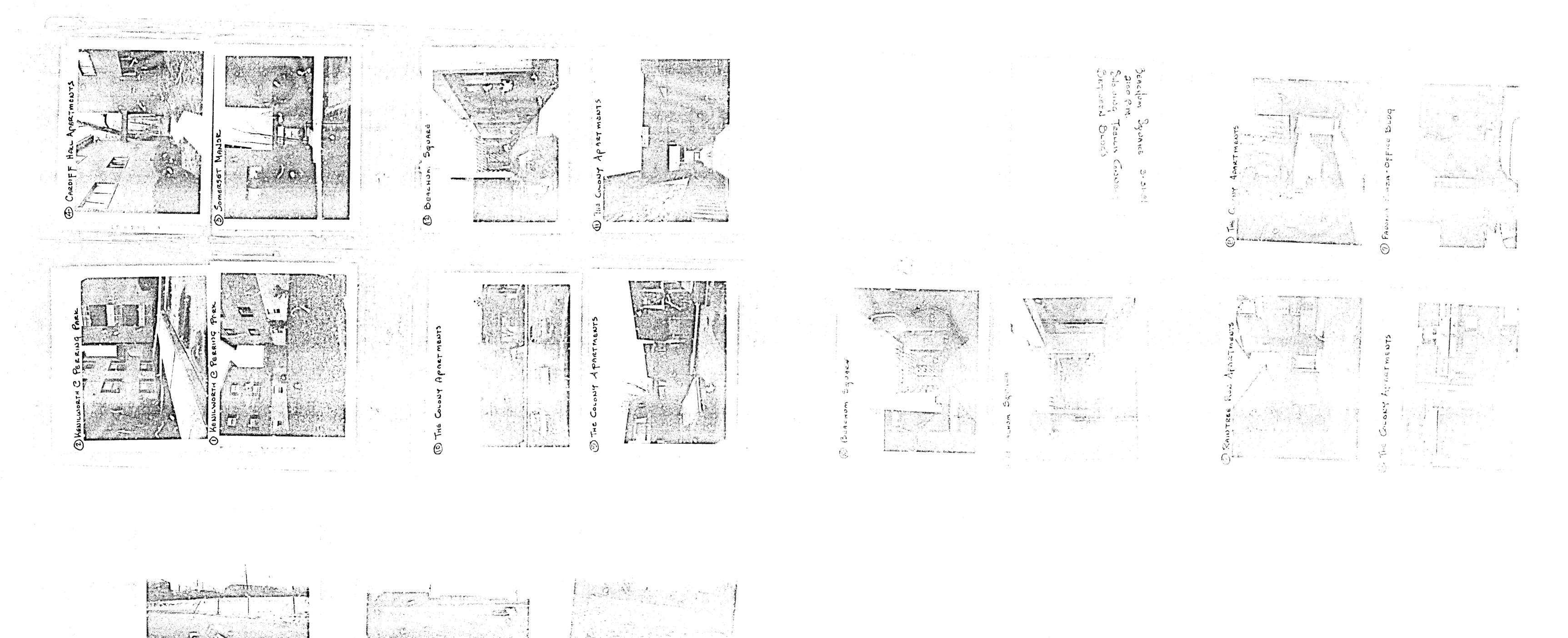
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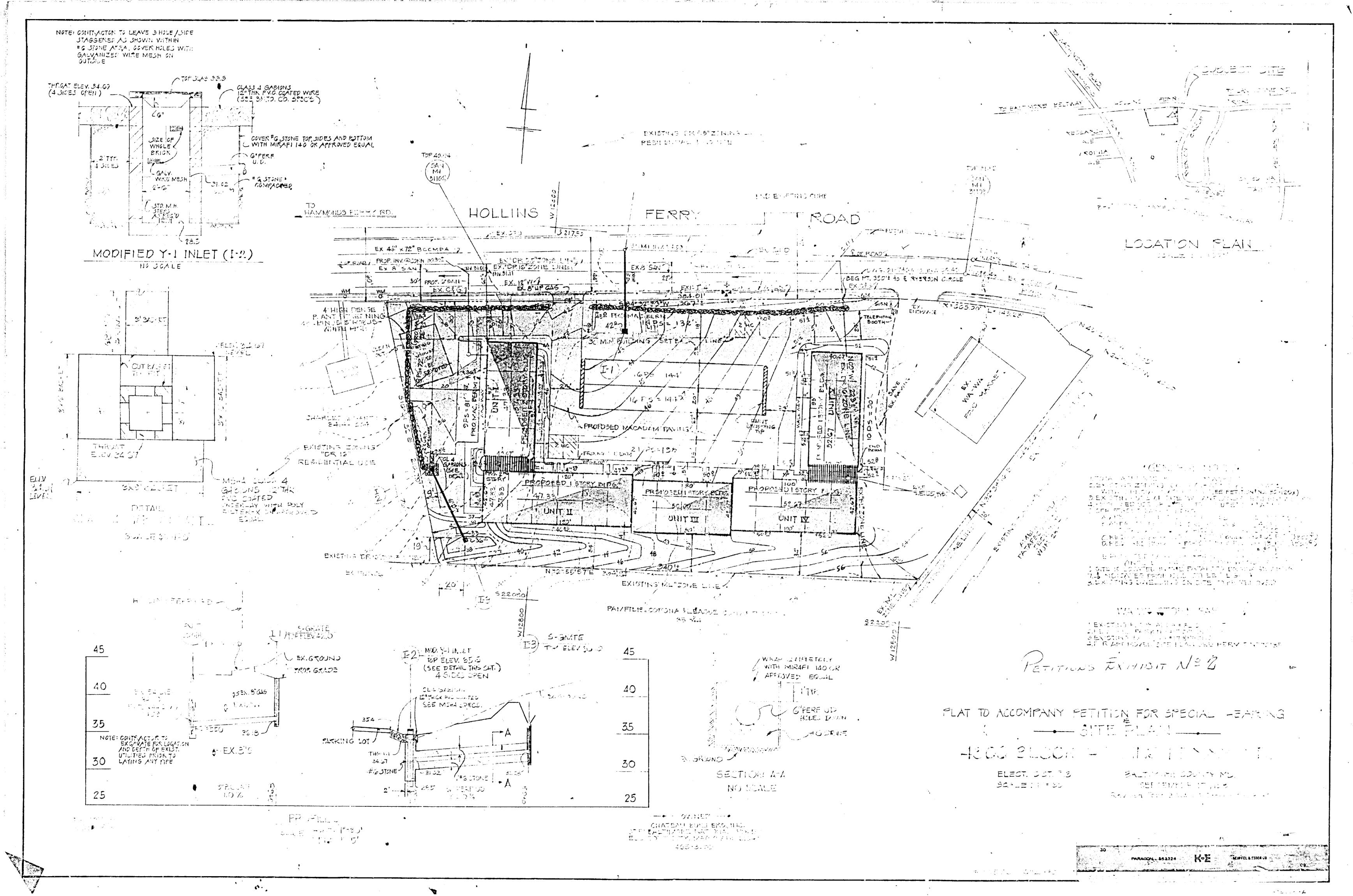
Page 3.

These referenced projects are by no means the total number of projects that have been constructed throughout Baltimore County using various architectural means to connect buildings.

We, therefore, submit that Baltimore County has established as an excepted way of connecting two buildings the architectural method of an open trellis near or at the eave of the building.

And, furthermore, we submit that Baltimore County should continue the accepted practice as recognized by the various means illustrated in this brief and as is intended for our project which is the subject of this hearing.





EX STANG DREET FORMS RESIDENT ALTRO DOL FERIC. HOLLINS Boson to Mont-200. , ENDERISTING CARE HAMMOND FIRE FROAD EXIZ X24 BUSIMPA EX 54" U V PROPESSO MACHONO EXIST IT S. LONIN . \_ \_ L\_-RESIDENTIAL USE CHARLE SHARTING S PANTILIP, CONCINA PLEAGUE CO. PAKINERO 35-46 T MIANUFACTURING EWAREHOUSE USE ---

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KIDDE CONSULTANTS, INC.